



**CITY CLERKS – PLEASE POST THIS PUBLIC NOTICE IN YOUR USUAL MANNER.**

## PUBLIC NOTICE

TO: FMPA Executive Committee  
FROM: Jacob A. Williams, General Manager and CEO  
DATE: March 13, 2025  
RE: FMPA Executive Committee Meeting  
**Thursday, March 20, 2025 at 9:15 a.m. [NOTE TIME]**  
(or immediately following the Board of Directors meeting)  
PLACE: Florida Municipal Power Agency  
8553 Commodity Circle, Orlando, FL 32819  
Fredrick M. Bryant Board Room  
DIAL-IN: **321-299-0575, Meeting Number 227 061 338 825#**  
LINK: [Join the meeting now](#)

**(If you have trouble connecting via phone or internet, call 407-355-7767)**

**Chairman Howard McKinnon, Presiding**

### AGENDA

1. Call to Order, Roll Call, Declaration of Quorum
2. Set Agenda (by vote)
3. Recognition of Guests
4. Public Comments (Individual public comments limited to 3 minutes)
5. Comments from the Chairman (Howard McKinnon)
6. Report from the General Manager (Jacob Williams)
7. Consent Agenda
  - a. Approval of Meeting Minutes – Meetings Held February 13, 2025 and ARP Telephonic Rate Workshop Held February 11, 2025

- b. Approval of Treasury Reports – As of January 31, 2025
- c. Approval of the Agency and All-Requirements Project Financials as of January 31, 2025
- d. Approval of ARP 12-month Capacity Reserve Margin Report

## 8. Action Items

- a. Natural Gas Price Stability Program Quarterly Update (John Bradley)
- b. Approval of Additional Prepaid Natural Gas Volumes with FGU (Rich Popp)
- c. Strategic Plan Priorities Recap and Approval of Mission and Vision Changes \* (Jacob Williams)

## 9. Information Items

- a. Florida Municipal Solar Project Phase III Termination Update \* (Susan Schumann)
- b. Quarterly HR Update \* (Sharon Adams)
- c. Quarterly Compliance Update \* (LaKenya VanNorman)
- d. Extension of FPL Network Integration Transmission Service (Chris Gowder)
- e. Approval of Duke Transmission Work for CI Pipeline relocation (Ken Rutter)

## 10. Member Comments

## 11. Adjournment

**\*Item also on the Board of Directors Agenda.**

**\*\* Item(s) Subject to Super Majority Vote**

NOTE: One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or (888) 774-7606, at least two (2) business days in advance to make appropriate arrangements.