



**CITY CLERKS – PLEASE POST THIS PUBLIC NOTICE IN YOUR USUAL MANNER.**

## **PUBLIC COMMENTS**

- TO:** FMPA Board of Directors
- FROM:** Jacob A. Williams, General Manager and CEO
- DATE:** Thursday, February 05, 2026
- RE:** **FMPA Board of Directors Meeting – 9:00 a.m., [THURSDAY, FEBRUARY 12, 2026]**
- PLACE:** Florida Municipal Power Agency  
8553 Commodity Circle, Orlando, FL 32819  
Fredrich M. Bryant Board Room
- DIAL-IN:** **DIAL-IN INFO 321-299-0575, Meeting Number 218 564 708 544 9#**  
(If you have trouble connecting via phone or internet, call 407-355-7767)
- LINK:** [Join the meeting now](#)

**(If you have trouble connecting via phone or internet, call 407-355-7767)**

### **AGENDA**

**Chairperson Allen Putnam, Presiding**

- 1. Call to Order, Roll Call, Declaration of Quorum .....**
- 2. Recognition of Guests.....**
- 3. Public Comments (Individual public comments limited to 3 minutes).....**
- 4. Set Agenda (by vote) .....**
- 5. Report from the General Manager – Winter Storm Fern Impacts and Goals Scorecard (Jacob Williams) .....**
- 6. Sunshine Law Update (Dan O’Hagan).....**

**7. Consent Agenda**

- a. Approval of the Minutes for the Meeting Held January 15, 2026 .....
- b. Approval of the Projects' Preliminary Financials as of December 31, 2025.....
- c. Approval of the Treasury Reports as of December 31, 2025.....

**8. Action Items**

- a. None .....

**9. Information Items**

- a. Annual Debt Report (Sena Mitchell) \* .....
- b. Stanton I Update (Jody Finklea)\* .....
- c. Meet Your Power Plant: Bartow Energy Center (Joe Schaffer) .....

**10. Member Comments**

**11. Adjournment**

**\*Also on the Executive Committee agenda.**

JW/su

NOTE: One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or (888) 774-7606, at least two (2) business days in advance to make appropriate arrangements.