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## PUBLIC NOTICE

**TO:** FMPA Executive Committee  
**FROM:** Jason Wolfe, Financial Planning, Rates and Budget Director  
**DATE:** February 09, 2026  
**RE:** **ARP Executive Committee Telephonic Rate Workshop  
Wednesday, February 11, 2026 at 2:00PM**  
**PLACE:** Via Telephone at Florida Municipal Power Agency  
8553 Commodity Circle, Orlando, FL 32819

**DIAL-IN:** [Join the meeting now](#) or [+1 321-299-0575, 251 050 111 353 65#](#)

**(If you have trouble connecting via phone or internet, call (407-355-7767))**

## AGENDA

**Chair Javier Cisneros, Presiding**

- 1. Call to Order and Roll Call**
- 2. Review of January 2026 ARP Rate Calculation**
- 3. Member Comments**
- 4. Adjournment**

The participants in the above referenced public meeting will conduct the public meeting by telephone, via a telephone conference hookup. There will be a speaker telephone made available for any interested person to attend this public meeting and be fully informed of the discussions taking place by telephone conference hookup at FMPA's headquarters, located at 8553 Commodity Circle, Orlando, Florida 32819-9002. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or 1-(888)-774-7606, at least two (2) business days in advance to make appropriate arrangements. Any interested person may contact FMPA for more information on this public meeting by calling (850) 297-2011 or (877) 297-2012 or writing to: Open Government Law Compliance Coordinator, Florida Municipal Power Agency, 2061-2 Delta Way, Post Office Box 3209, Tallahassee, Florida 32315-3209.